



MICHAEL W. DOBBINS
CLERK

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF ILLINOIS
219 SOUTH DEARBORN STREET
CHICAGO, ILLINOIS 60604

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U.S. DISTRICT COURT
N.D. OF ALABAMA

January 24, 2008

Ms. Sharon Harris
Clerk
United States District Court
140 Hugo L. Black
United States Courthouse
1729 Fifth Avenue North
Birmingham, AL 35203-2000

ND/AL
5:07-CR-282-RDP-HED

RE: U.S.A. vs. Shamare Shelton
Case No: 08cr29-1

Dear Clerk of Court:

Enclosed please find copies of the complete case file in connection with removal proceedings conducted in this District regarding the above named case:

- | | |
|--|---|
| <input checked="" type="checkbox"/> (X) Docket Sheet | <input type="checkbox"/> () Temporary Commitment |
| <input checked="" type="checkbox"/> (x) Affidavit in Removal Proceedings | <input type="checkbox"/> () Final Commitment |
| <input checked="" type="checkbox"/> (x) Financial Affidavit | <input checked="" type="checkbox"/> (x) Order of Removal |
| <input checked="" type="checkbox"/> (x) Order appointing counsel | <input checked="" type="checkbox"/> (x) Order setting conditions of release |
| <input type="checkbox"/> () CJA 20 Form | <input type="checkbox"/> () Detention Order |
| <input type="checkbox"/> () Appearance form | <input checked="" type="checkbox"/> (x) Appearance Bond |
| <input type="checkbox"/> () Other | <input type="checkbox"/> () Pretrial Release Order |

Please acknowledge receipt of the above documents on the enclosed copy of this letter.

FILED
2-5-2008
FEB - 5 2008 *YM*
MICHAEL W. DOBBINS
CLERK, U.S. DISTRICT COURT

Sincerely yours,

MICHAEL W. DOBBINS, CLERK

By: *EDuff*
Ellenore Duff, Deputy Clerk